



*Innovation*

*Inspiration*

*Inclusion*

**MISSION STATEMENT:**

To provide effective leadership and education to the fire and emergency service instructors in the State of Ohio.

**VISION STATEMENT:**

To be recognized and respected as one of the premier fire and emergency service organizations offering the highest quality of educational excellence to Ohio's fire service.



Is Again Teaming up with

**Ohio Fire Academy**

**THE OHIO STATE UNIVERSITY**  
Wesner Medical Center  
Center For EMS

at the

**STATE FIRE MARSHAL'S OFFICE**  
**REYNOLDSBURG, OHIO**

**OCTOBER 24<sup>TH</sup> OR 25<sup>TH</sup> 2019**

• Recognized as One of the Premier State Programs and Endorsed by:  
The International Society of Fire Service Instructors / Platinum Education Group / Jones & Bartlett Learning / IFSTA / John Preuer & Associates

• Network with: Fire Instructors, EMS Instructors, Training Officers, Program Coordinators, Program Directors, and Students

• Praised by instructors all over Ohio & beyond as one of the most dynamic instructor programs available!

*Where Ohio Instructors Come to Train!*

**INSTRUCTOR DEVELOPMENT SYMPOSIUM**  
11<sup>th</sup> Annual



11<sup>th</sup> Annual

**INSTRUCTOR DEVELOPMENT SYMPOSIUM**



**2019**

**OCTOBER 24<sup>TH</sup> OR 25<sup>TH</sup>**

**THE OHIO FIRE ACADEMY**  
8895 East Main Street  
Reynoldsburg, Ohio 43068

**Ohio Fire Academy**

**THE OHIO STATE UNIVERSITY**  
Wesner Medical Center  
Center For EMS

**OHIO SOCIETY OF FIRE SERVICE INSTRUCTORS**  
450 West Wilson Bridge Rd.  
Suite #150  
Worthington, OH 43085



Last Name: \_\_\_\_\_  
 First Name: \_\_\_\_\_ M.I. \_\_\_\_\_  
 Rank/Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_, Ohio  
 Zip Code: \_\_\_\_\_ County: \_\_\_\_\_  
 Email: \_\_\_\_\_ Contract #: \_\_\_\_\_

**Remit \$40.00 Payment to:**  
 O.S.F.S.I., C/o OFCA  
 460 West Wilson Bridge Road  
 Suite 150  
 Worthington, Ohio 43085

**Or On-line via**  
 "BuyNow" button using  
 the PayPal Option

**THURSDAY THE 24<sup>TH</sup> OR FRIDAY THE 25<sup>TH</sup>**

**SCHEDULE**

08:00-08:45	Registration and Continental Breakfast with Vendors
08:45-09:00	Opening Remarks
09:00-10:30	<b>Keynote, "Being an instructor is not about the instructor, it is about the student!"</b> Chief John Buckman
10:30-10:45	Morning Break with Vendors
10:45-11:00	"Spark Talk" Wayne County Regional Training Center
11:00-12:15	"Save A Warrior," Jake Clark - Founder
12:15-13:30	Lunch (provided) with Vendors
13:30-14:00	<b>National Firefighter Registry Program</b> Kenny Fent, PhD, CIH CDR, USPHS Research Industrial Hygienist / Team Lead Centers for Disease Control and Prevention <b>TJOSH</b>
14:00-15:00	Awareness of IAFC "Blue Ribbon and Lavender Reports"
15:00-15:15	Afternoon Break with Vendors
15:15-16:30	<b>Keynote Finale, Chief Buckman</b>

**OUR PARTNERS**

- Ohio Fire Academy
  - OSU Center For EMS
  - Platinum Education Group
  - John Preuer & Associates
  - Jones & Bartlett Learning
  - IFSTA - OSUFPF
  - California Casualty
  - Mount Carmel Health Systems
  - Stryker EMS
  - Zoll Medical Cooperation
  - Clark State Community College
  - International Society of Fire Service Instructors
  - National Fallen Firefighters
  - Ohio Oil & Gas Energy Education Program
  - Ohio Fire Chiefs' Association
- The Ohio Society of Fire Service Instructors sincerely thank all of our partners for their continued support in our education endeavor!*
- This program delivery would not be possible without these Partners!*

Clark State Community College Charter #308 Six (6) hours of continuing education credits for instructors will be awarded.

**REGISTRATION INFORMATION:**

Fee per Attendee for  
 6.0 Hours of C.E. Credits & Lunch  
**MEMBERS \$55 • NON MEMBERS \$105**

First Name \_\_\_\_\_  
 Last Name \_\_\_\_\_  
 Fire Department \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Ohio County \_\_\_\_\_  
 Best Contact Number \_\_\_\_\_  
 Email \_\_\_\_\_

**Attending on:**

Thursday or  Friday

Visit [OSFSI.org](http://OSFSI.org) for

**Additional Registration Forms**

**Checks payable to: O.S.F.S.I.**

**Mail Registration & Payment to:**

O.S.F.S.I.  
 450 West Wilson Bridge Rd., Suite #150  
 Worthington, OH 43085

**Or Fax Registration to:**

614-410-6324

**PRE-REGISTRATION FEE DUE BY OCTOBER 11<sup>th</sup>**  
 to guarantee lunch

**Registration Questions Contact:**  
[belcher591@yahoo.com](mailto:belcher591@yahoo.com)

(OSFSI reserves the right to change the schedule times and/or program content)